Thy Kingdom come!

Jesus taught His disciples to pray for the Kingdom. (Matthew 6 : 9-13.) His parables chiefly relate to the Kingdom. Some of them show how the Jews failed to become heirs of the Kingdom, and how the Gentiles came in for a share. Others show the Kingdom class suffering violence during this Age as a part of their preparation for the Kingdom glories. « The Kingdom of Heaven (class) suffereth violence. » The violent have dominated it by force for centuries. — The parable of the King's Son (Matthew 22 : 1-14) shows that the Jews had the first opportunity for joint-heirship with Messiah in His Kingdom. Then the Gentiles received the invitation. And these, not many wise or learned, have for eighteen centuries been prepared for Messiah's Kingdom. « Do ye not know that the saints shall judge the world? » (1. Corinthians 6: 2.) — The Wheat-field parable of the Kingdom (Matthew 13 : 24-30, 36-43) represents the Church during this Age. The wheat, almost choked out by the tares of error, yet finally ripened and gathered into the Heavenly garner, will be the Sun of Righteousness to usher in the New Day of Messiah's Kingdom.

The PHOTO-DRAMA of

CREATION

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